MENTORING FOR LEADERSHIP

2022-2023 Year End Report

Submit 2 Copies To Your District President by March 31, 2023

Auxiliary Number:  District Number: 

1. Did your **Auxiliary** utilize any of the Mentoring for Leadership material/resources

available on the National VFW Auxiliary website? 

2. Did your **Auxiliary** educate your members on the National Mentoring for Leadership

Program Awards? 

3. Did your **Auxiliary** have members who stepped up to the role of mentor? 

4. Did your **Auxiliary** hold a special recognition for their mentors? 

**Auxiliary President:** (Please Print) **Auxiliary Chairman:** (Please Print)

Name:  Name: 

Address:  Address: 

City/State/Zip Code: City/State/Zip Code:

 

Phone #:  Phone #: 

Email:  Email: 